

at St. Paul's

THE THIRD SUNDAY IN LENT



MARCH 7, 2020



07
MAR

HAPPENING TODAY

- 10 am Online worship, *live-streamed*
- 10:45 am Children's Chapel, *via Facebook Live*
- 11 am Youth Formation, *via Zoom*
Adult Formation: Words that Tell the Truth, *via Zoom*
- 3 pm In-person Worship, *under the Porte-cochère*
- 5 pm Episcopal Youth Community, *via Zoom*
- 6:15 pm Lenten Choral Compline live-stream, *live-streamed*

14
MAR

NEXT SUNDAY - 4TH SUNDAY IN LENT

Daylight Saving Time Begins

- 8 am In-person Worship, *in the Chapel*
- 9 am Breakfast with Deacon Lauren, *via Zoom*
- 10 am Online worship, *live-streamed*
In-person Children's Chapel & Parent's Space, *Colhoun Room/ Chapel*
- 10:45 am Children's Chapel, *via Facebook Live*
- 11 am Youth Formation, *via Zoom*
Adult Formation: Words that Tell the Truth, *via Zoom*
- 11:30 am Daring Disciples, *via Zoom*
- 12 pm Youth Confirmation Class, *via Zoom*
- 12:30 pm Adult Confirmation Class, *via Zoom*
- 3 pm In-person Worship, *under the Porte-cochère*
- 5 pm Episcopal Youth Community, *via Zoom*
- 6:15 pm Lenten Choral Compline live-stream, *live-streamed*

NEXT SUNDAY, MARCH 14 AT 2 AM IS DAYLIGHT SAVING TIME: Please change your clocks appropriately.

UPCOMING

IN-PERSON WORSHIP W

Sundays at 3 pm under the Porte-cochère
RSVP Monday through Friday or until all spots are filled.

WORDS THAT TELL THE TRUTH: F

LEARNING TO READ, LOVE AND PRAY THE POETRY IN SCRIPTURE
Sundays in Lent at 11 am via Zoom
See detailed description on next page.

CONFIRMATION CLASS F Y

Sun, Mar 14 at 12 pm (Youth) and 12:30 pm (Adults) via Zoom
A new video is coming soon.

LENTEN CHORAL COMPLINE LIVE-STREAM W M

Sundays in Lent at 6:15 pm
Join us online for choral compline in Lent led by Dr. Mark Ardrey-Graves.

PERSONAL PRAYER IN THE NAVE W

Wednesdays at 12:15 pm (No RSVP required)

INDOOR SUNDAY WORSHIP W

Sundays at 8 am in the Chapel
RSVP for all in-person services will be available on Mondays.

IN-PERSON CHILDREN'S CHAPEL C

Sundays at 10 am in the Chapel
Details and RSVP information will be available Monday.

TODAY'S WORSHIP LIVE-STREAM:
STPAULSWINSTONSALEM.ORG/SUNDAY

DONATE:
STPAULSWINSTONSALEM.ORG/DONATE

[click here](#)

Upcoming Highlights

Events are subject to change. To view a list of all events and to get the most up to date information, please visit www.stpauls-ws.org/events/

11 PROVIDE MEALS FOR CENTER OF HOPE **O**
MAR THU
Drop off Thursdays in March at 4pm at the Center of Hope

See the outreach update for more information or email the Rev. Nancy Vaders at nvaders@stpauls-ws.org

12 ST. PAUL'S WALKING GROUP **SG**
MAR FRI
Fridays at 2 pm at Reynolda Village

The St. Paul's Walking Group walks in Reynolda Village each Friday. Join us! Contact Anne Rahn for more information (336) 749-4906 or arahn@stpauls-ws.org.

14 BREAKFAST WITH DEACON LAUREN (FOR 3-4 YEAR OLDS AND PRESCHOOL) **C**
MAR SUN
Sun, Mar 14 at 9 am via Zoom

Come to Breakfast with Deacon Lauren! We will check in with each other, hear about our lives. These calls are a time to share and to strengthen the bonds between each other and with Deacon Lauren. The calls last about 30 minutes.

15 MEN'S MINISTRY **SG**
MAR MON
Mon, Mar 15 and every other Monday after via Zoom, 6-7 pm

The format includes a devotion that will be led by those who sign up and then we will allow everyone present to share what is happening in their lives and conclude in prayer. If you are interested, please contact Nick at nvanhorn@stpauls-ws.org.



The Rev. Canon Jeremy Davies, retired Canon Precentor of Salisbury Cathedral will speak on Palm Sunday, March 28 at 11am on Zoom

18 YOUNG ADULT SMALL GROUP STUDY: A TIME TO BREAK SILENCE **SG**
MAR THU
Mar 18 at 6 pm and twice monthly in the backyard of the Rev. Sara Ardrey-Graves

The young adults group will study "A Time to Break Silence" by the Rev. Martin Luther King, Jr. Contact the Rev. Sara Ardrey-Graves for more information at sardrey-graves@stpauls-ws.org.

22 ENNEAGRAM SMALL GROUP **SG**
MAR MON
Mon, Mar 22 at 4 pm via Zoom

Join Julie Smith for this fun and informative small group meeting. Everyone is welcome. Email Julie for more information; jdjs1000@gmail.com

23 PARENTS AFTER DARK **C**
MAR TUE
Tue, Mar 23 at 4 pm at 7:30 pm

Join Deacon Lauren for a discussion of parenting resources and tools for families. Email Deacon Lauren for details at lvillemuer-drenth@stpauls-ws.org.

HOLY WEEK AND EASTER RSVPS **W**
Beginning Sunday, March 14

Links to in-person services for Holy Week and Easter will be available starting next Sunday.

Formation in Lent

WORDS THAT TELL THE TRUTH: LEARNING TO READ, LOVE AND PRAY THE POETRY IN SCRIPTURE **F**
Sundays through Mar 21 at 11 am via Zoom

Christians have inherited a long history of religious poetry, and Episcopalians especially embrace how poets tell the truth about the life of faith. Their voices are in our hymns and in our shared culture, from T.S. Eliot and John Donne, to Emily Dickenson and Thomas Merton. Poetry is a big part of the Bible, too, and we don't always know what to look for when we read it. Sometimes we don't know how to appreciate what poetry does to evoke the intense experience of following Jesus. This Lent, join Dixon Kinser, Julie Smith, and Mark and Sara Ardrey-Graves for a deep reflection on the religious poetry found in Scripture and in our faith tradition.

Outreach Update

REV. NANCY VADERS, DIRECTOR OF OUTREACH MINISTRIES

NEW OPPORTUNITIES DURING LENT

During these unprecedented times, Outreach at St. Paul's remains committed to being a community partner with our neighbors, particularly our neighbors with housing and food needs. We will continue to safely provide food and financial assistance in the upcoming weeks and here is how you can be a part of these ministries:

1. We will once again be providing lunch for students at the [Winston-Salem Street School during Lent](#). The Winston Salem Street School is a non-profit high school for alternative students, and is our neighbor just down the street on 6th St. While we cannot stay and serve due to pandemic restrictions, we will be dropping off meals for their students. The Sign-Up links are below, and please let me know if you have any questions.

Lenten Lunches for the Street School:

www.signupgenius.com/go/60b094ca9ab28aafb6-street1

2. Exciting news about a new partnership with The Dwelling's [homeless shower ministry](#): "One of the core tenants of The Dwelling is recognizing the inherent dignity of all people, especially our neighbors who make their homes on the street. We believe in the holy connection between showers and our shared baptismal connection. Healing and dignity are found through this gift of water, and it is our call to steward it. Through connections with local agencies, nonprofits, and religious organizations, we provide regular access to showers and the necessary things to go with it: clean towels, underwear, socks, t-shirts, and toiletries."

Beginning the fourth Friday in March, The Dwelling will bring their mobile shower unit to the parking lot of The Station @ St. Paul's. While there will be Dwelling staff on site, they have asked St. Paul's to provide 2-3 volunteers to check folks in, distribute hygiene products and offer snacks and hospitality. More information available below by clicking on the signup link.

Sign Up Here to volunteer in March, April and May:

www.signupgenius.com/go/60B094CA9AB28AAF6-shower

3. We are continuing to partner with the Salvation Army's Center of Hope Family Shelter. We will provide dinner every Thursday night for all shelter guests.

Here are the signups for March:

www.signupgenius.com/go/9040d45aad2eaa8-march

Thank you all so much! Your generosity and support during these uncertain and ever-changing times has been extraordinary, and I'm so proud to be a partner with you in the Gospel call to love and serve our neighbors. Contact me at nvaders@stpauls-ws.org with any questions.

Easter Offering

ONE THOUSAND DAYS OF LOVE

In a world full of division, we want to help spread some of God's love. The Diocese of North Carolina has joined Episcopal Relief and Development's "ONE THOUSAND DAYS OF LOVE" campaign.

This will help thousands of children, their families and larger communities in the form of mosquito nets, bicycles, nutrition and parenting programs for young families, economic assistance and assistance with care for newborns and their mothers.

This will be our Easter Offering this year at St. Paul's- look for more information to come and here is the link to donate online: Just choose Easter/1000 days of love from the drop-down box.

TO GIVE VISIT: stpaulswinstonsalem.org/giving-at-st-pauls/

To learn more about the campaign, watch Bishop Curry's video here: vimeo.com/363909117 and check out the Diocesan campaign information here: www.episdionc.org/1000-days-of-love/https://www.episdionc.org/1000-days-of-love/

PASTORAL CARE

Hospital Visits: Please note that due to hospital policies in response to COVID-19, the pastoral team is not allowed to make hospital visits but we still want to help. If you or an immediate family member are hospitalized and would like pastoral assistance, contact the Rev. John Shields at jshields@stpauls-ws.org. If the pastoral care need is urgent you can call (336) 723-4391 and follow the prompts to contact the clergy member on call.

Prayer Lists: St. Paul's maintains a published prayer list, a confidential prayer list (shared only with clergy and pastoral staff) and a prayer list for those on active military duty and their families. To add someone, please secure permission from the person to be added and then contact Amy Schell at (336) 723-4391, ext. 1208. Amy needs at least the first name of the person being listed as well as your name and contact information. Individuals remain on our prayer lists for one month unless the request is renewed.

Keeping in Prayer this Week: We pray for those whose needs are closely linked with ours and for those who suffer from any sickness, grief or distress, also remembering and praying for those on our parish prayer list, including: Barbara Douglas, Bob Douglas, Lynn Parsley, Karen, Lisa Hammon, John Hammon, Robin Fulk, Carroll, Anne Glenn, Elaine Williams, Nancy Dennis, Jimmy Stokes, Marc VanHorn, Tripp Dennis, Matt, Bob Borgman, Frances Lee Goodrum, Bucky Dennis, Marty Brown, Ron Vinson, Rik Craig, Caroline and John Allen, Pat Michal, Rosa, George Carson, David Hinkle, Ryan Covell, Heinz Altmann, Ethan Greer, Jack Arzonico, Andrea Huntjens, Kathy Dunn, Suzanne Girouard, Betsy, Roane Cross, Robin and Scott, John Williams and Patrick King; our shut-in parishioners and their caregivers; and those serving in the military, including George Bailey, Will Davis, Will Hodgkin, Cody Ivie, Mateo Marshall, Patrick S. Meyer, Sam Pulliam, Timothy Smith, Andrew Tamer, Drew Vernon, Thomas Ward, Stewart Welch and Molly Wharton.

CELEBRATING BIRTHDAYS

Henri Brown, Susan Johnson, Hayes Smith, Dannie Weber, John Hammon, Bonnie Colhoun, Carrie McKim, Benjamin LeFevre, Finn Metzler, Ron Nofle, Jerome Jennings, Bill Browning, Allison McBride, Anne Dunn, Hudson Weaver, Raelin Whitlow, Hale Russell, Robert Montgomery, Jim Longworth, Mary Joyce, Amy Hildreth, Chris Ward, Gracie Broughton, Margaret Barnwell, Margaret Varner, Pierson Fuller and Drew Holmes

CELEBRATING ANNIVERSARIES

Jennifer and Ryan Brown and Amy and Michael Shuman

To add someone to our birthday or anniversary list or to report a change for our membership records, contact Betsy Reiners at (336) 723-4391, ext. 1219 or breiners@stpauls-ws.org.

stewardship

Thank you to everyone who pledged to the Saints Among Us stewardship campaign.

It is not too late to make your pledge today!

We will be honoring this year's pledgers in multiple ways.

If you have yet to make your pledge and would like to please call or email Margaret at 336-723-4391 ext. 1210 or mturner@stpauls-ws.org.

CONTACT: The staff and clergy have limited access to their voicemail. The best way to reach us is through email.

A complete list of staff emails is available at www.stpaulswinstonsalem.org/contact.

SIGN UP FOR EMAIL updates at: eepurl.com/gymnZL



ST PAUL'S
EPISCOPAL CHURCH

St. Paul's Episcopal Church

A parish of the Episcopal Diocese of NC

520 Summit Street
Winston-Salem, NC 27101

(336) 723-4391
www.stpaulswinstonsalem.org



ST PAUL'S

Holy Week and Easter

EASTER MEMORIAL AND THANKSGIVING GIFTS

All are invited to make donations to St. Paul's to remember or offer thanks for loved ones at Easter. All names will be published in the Easter Sunday service leaflet. The minimum donation is \$5 per name.

To make your gift, please type or legibly print your name and the full name of each person you wish to recognize. Use the checkbox to indicate whether your gift is a memorial or a gift in thanksgiving.

Please submit your completed form, with your check payable to St. Paul's, to Betsy Reiners, by Friday, March 26. Names cannot be taken by telephone but can be emailed to Betsy Reiners at breiners@stpauls-ws.org.

In Memory	In Thanks	First Name	Middle or Maiden Name	Last Name
<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____

Gift Total \$ _____ Given by _____



**Saint Paul's Episcopal Church
The Third Sunday in Lent
Holy Eucharist
Sunday, March 7, 2021
10:00 a.m.**

Prelude

Andante with variations

Felix Mendelssohn Bartoldy (1809-1847)

Celebrant Bless the Lord who forgiveth all our sins.

People **His mercy endureth for ever.**

The Word of God

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 John 1:8, 9*

Confession of Sin

Officiant Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

Almighty and most merciful father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Priest stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

Kyrie S91

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Setting: From *Missa de Sancta Maria Magdalena*, Healey Wilan (1880-1968)

The Collect of the Day

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Exodus 20:1-17

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Reader The Word of the Lord.

People **Thanks be to God.**

By them also is your servant enlightened, *
and in keeping them there is great reward.

Who can tell how often he offends? *
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

The Second Reading

1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Reader The Word of the Lord.
People **Thanks be to God.**

Hymn 676 There is a balm in Gilead

Refrain



There is a balm in Gil - e - ad, to make the wound - ed
whole, there is a balm in Gil - e - ad, to
heal the sin - sick soul. soul.
1
2
1 Some - times I feel dis - cour - aged, and
2 If you can - not preach like Pe - ter, if you
think my work's in vain, but then the Ho - ly
can - not pray like Paul, you can tell the love of
Repeat Refrain
Spi - rit re - vives my soul a - gain.
Je - sus, and say, "He died for all."

Words: Afro-American spiritual

Music: *Balm in Gilead*, Afro-American spiritual

All remain standing as the Gospel is proclaimed

The Gospel

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

John 2:13-22

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples

remembered that it was written, “Zeal for your house will consume me.” The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Gospeler The Gospel of the Lord.
People **Praise be to thee, O Christ.**

The Sermon *All are seated*

The Rev'd Nancy Vaders

The Nicene Creed

All say together

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers, which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Samuel and Anne, our Bishops; the St. Paul's clergy and staff; and for all ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. For the Province of the Anglican Church of the Congo, our Companion Dioceses of Botswana and Costa Rica, and St. Philip's, St. Stephen's and St. Titus', Durham.

And to all thy people give thy heavenly grace and especially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph, our President; Roy, our Governor; and Allen, our Mayor; and those who serve in the military, and their families; that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give thanks for Evelyn May King who will be baptized today.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially _____; those on our St. Paul's prayer lists; those affected by the COVID-19 virus worldwide, those who are the most vulnerable, the very ill, all caregivers, the unemployed, and for the safety of all students, educators, and school personnel; and those whom we now name aloud or in silence.

A period of silence is observed.

Reader Lord, in thy mercy.

All **Hear our prayer.**

We pray for an end to racism, violence, and all divisions which plague our communities. We pray for all refugees, immigrants, and their children.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially _____; and those who have died from COVID-19; beseeching thee to grant them continual growth in thy love and service, and to grant us grace

so to follow the good examples of the ever-blessed Virgin Mary, blessed Paul, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Peace *All stand*

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

All greet one another in the name of the Lord.

Welcome and Announcements

Thank you for supporting St. Paul's. To easily make an offering text: 833-796-0346 or you may send a check in the mail to Margaret Turner, Director of Stewardship, St. Paul's 520 Summit Street, W-S, NC 27101. We appreciate all who continue to financially support St. Paul's, our programs, and ministries.

The Holy Communion

Anthem at the Offering

Call to remembrance

Richard Farrant (1525-1580)

*Call to remembrance, O Lord,
thy tender mercy and thy loving kindness
which hath been ever of old.*

*O remember not the sins and offenses of our youth:
But according to thy mercy think thou on me, O Lord, for thy goodness.*

The Great Thanksgiving *Eucharistic Prayer I*

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

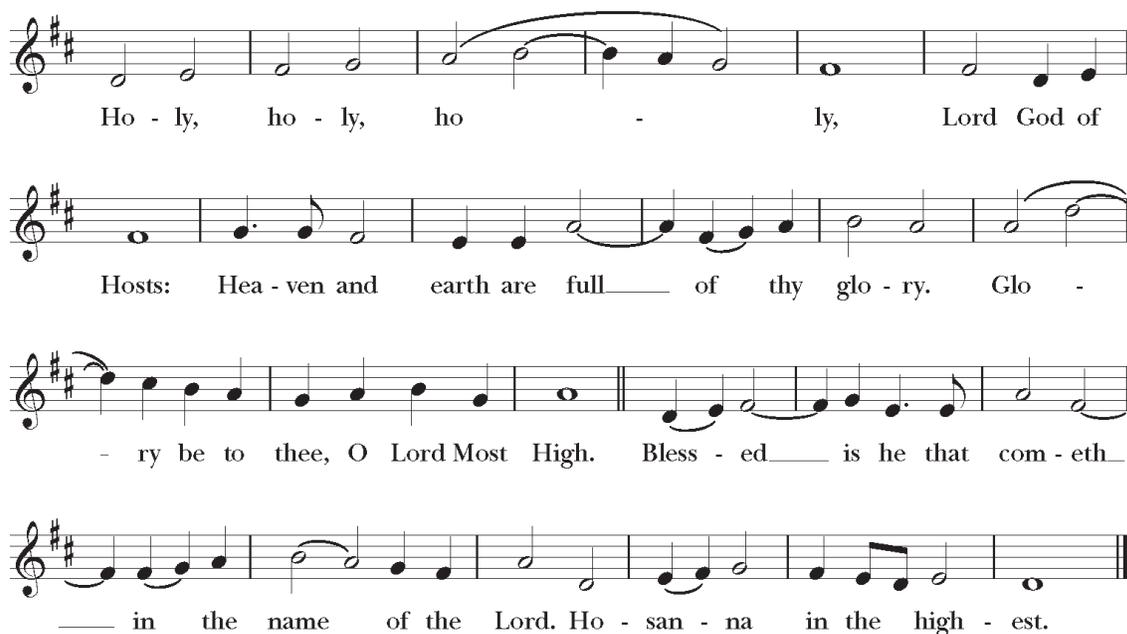
Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus S114 *Sung by all*



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and

glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated bread and a period of silence is kept

Agnus Dei S 158 *Sung by all*

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Setting: From *Missa de Sancta Maria Magdalena*, Healey Wilan (1880-1968)

The Invitation to Communion

Celebrant The gifts of God for the people of God.

All Lord Jesus, we believe that you are truly present in this Holy Sacrament. Help us to receive you spiritually, and to embrace you with all our hearts, souls, and minds. Let nothing separate us from you, and let us serve you all our days. Amen.

A period of silence is kept and then the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The Dismissal

Let us go forth in the name of Christ.

People **Thanks be to God.**

Hymn 360 Only begotten, Word of God eternal *Stanzas 1, 5 and 6*



1 On - ly - be - gott - en, Word of God e -
 2 This is thy tem - ple; here thy pres - ence -
 3 Here in our sick - ness heal - ing grace a -
 *4 Hal - lowed this dwell - ing where the Lord a -
 5 Lord, we be - seech thee, as we thron'g thy
 6 God in three Per - sons, Fa - ther ev - er -



1 ter - nal, Lord of cre - a - tion, mer - ci - ful and
 2 cham - ber; here may thy ser - vants, at the mys - tic
 3 bound - eth, light in our blind - ness, in our toil re -
 4 bid - eth, this is none o - ther than the gate of
 5 tem - ple, by thy past bless - ings, by thy pres - ent
 6 last - ing, Son co - e - ter - nal, ev - er - bless - ed



1 might - y, hear now thy ser - vants when their joy - ful
 2 ban - quet, hum - bly a - dor - ing, take thy Bo - dy
 3 fresh - ment: sin is for - giv - en, hope o'er fear pre -
 4 hea - ven; strang - ers and pil - grims, seek - ing homes e -
 5 boun - ty, fa - vor thy chil - dren, and with ten - der
 6 Spi - rit, thine be the glo - ry, praise, and a - dor -



1 voic - es rise to thy pres - ence.
 2 bro - ken, drink of thy chal - ice.
 3 vail - eth, joy o - ver sor - row.
 4 ter - nal, pass through its por - tals.
 5 mer - cy hear our pe - ti - tions.
 6 a - tion, now and for ev - er.

Words: Latin, ca. 9th cent.; tr. Maxwell Julius Blacker (1822-1888)

Music: Rouen, melody from *Vesperale*, 1746

Postlude

Sonata VI - *Andante*

Mendelssohn

Children's Chapel will be livestreamed on Facebook after the Postlude concludes

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Saint Paul's Episcopal Church
A parish of the Episcopal Diocese of North Carolina
520 Summit Street, Winston-Salem, North Carolina 27101
www.stpaulswinstonsalem.org